

PLEASE DO NOT REMOVE

S.N. 09/86584

Appeal No. \_\_\_\_\_

Incoming Clerk  
PALM-in Case/Stamp In

Date 9-3-03 Initials YAM

**Ex Parte LIE**

OB/Heard Classification \_\_\_\_\_

Assign Appeal No. \_\_\_\_\_

Outlined 9/4/03 mech

Prepare - Mail - Enter Hearing Notice \_\_\_\_\_

Prepped Hearing Case \_\_\_\_\_

**Administrator**

Assign Case \_\_\_\_\_

Sign Order \_\_\_\_\_

Review Case \_\_\_\_\_

Paralegal Lee

Review 9-10-03 PL

Assign/ Enter Panel \_\_\_\_\_

Docket Case To APJ \_\_\_\_\_

Prepare Order 9-10-03 PL

Mail Order - Enter Data 9-17-03 PL

Ex parte Decision Preparation \_\_\_\_\_

**Ex parte Legal Tech**

Decision Prepared -- Proofed \_\_\_\_\_

Mail Decision - Entered Data \_\_\_\_\_

Prepped Case - To APJ \_\_\_\_\_

Remailed Case \_\_\_\_\_

**Return Remand**

Assign/Redocket Case \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

STAMP

**Notes:**

Decl. 1.132 attached to brief  
(Agnes Y. Ngai)

**Notes for prepping:**

**Rehearing**

Redocket case to APJ \_\_\_\_\_

Enter in ACTS \_\_\_\_\_

**Designation of Panel**

Pursuant to 35 U.S.C. § 6(b), it is ORDERED that the panel of the Board of Patent Appeals and Interferences (BPAI) designated to decide this case shall consist of the following Administrative Patent Judges (APJs):

1. Judge \_\_\_\_\_

2. Judge \_\_\_\_\_

3. Judge \_\_\_\_\_

Examiner Requests to Attend Hearing: ☐ Yes ☐ No

CIRCLE ONE: MIX BIO CHEM ELEC

Rev. 08/01

**BUSINESS METHOD**

☐ OB

☐ Heard Hrg date: \_\_\_\_\_

☐ Redesignation

☐ Expanded Panel

MECH

Bruce H. Stoner, Jr.  
Bruce H. Stoner, Jr.  
Chief Administrative Patent Judge